## AMENDED

**ASSIGNED**Nº 38999

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	SEP 7 1979	
Retu	urned to applicant for correction	NOV 1 5 1979	
Corr	rected application filed	JAN 1 4 1980	
Мар	) filed	JAN 1 4 1980 under 38978	
•			
		Beaumont, dba, Big Spring	
	c/o Chilton Engineering 4 Street and No. or P.O. Box No.	21 Court, of Elko City	or Town
<u></u> N	Nevada 89801 State and Zip Code No.	, hereby makes application for permis	ssion to appropriate the public
wate		stated. (If applicant is a corporation, give	e date and place of incorpora-
tion;	; if a copartnership or association, give na	nmes of members.)	
1.		n is Midway Well Name of stream, lake o	r other source
		319).	
2.	The amount of water applied for is	0.05 cfs One second-foot equals 448.83 gals. per	second-feet
		acre-feet	
3.	The water to be used for Stoc	Ekwater & Domestic  Irrigation, power, mining, manufacturing, domest	ic, or other use.
4.	If use is for:		
	(a) Irrigation (state number of acres to b	oe irrigated)	
	(b) Stockwater (state number and kinds	of animals to be watered). 1000 head	cattle 100 head
		horses o. 12. Remarks")	
	(d) Power:		
	(1) Horsepower developed		
	•	am	
5.	• •	arce at the following point: w/in NW	
		t a point from which the	
	Describe as being within a 40-acre subdivisio	n of public survey, and by course and distance to a section, bears N.19°00' W., 8940	ion corner. If on unsurveyed land,
	it should be stated.		
6.	Place of use NWASEA Section Description	1 12, T. 34N., R. 67E., MDM.	be so stated.
7.	Use will begin about January 1 Day and Mont	and end about December 31	, of each year.
8.	Description of proposed works. (Under	the provisions of NRS 535.010 you may b	e required to submit plans and
	specifications of your diversion or stora	ge works.)Drilled and cased	well equipped
W	vith gasoline motor and J	ensen Jack with watering whether by dam or other works, whether through pipes,	trough.
	State mainer in which water is to be diverted,	TARGET OF GREEK TOTALS, TREMET MITOURI PIPES	
	·		

10. Estimated time required to construct works. Completes.  11. Estimated time required to complete the application to beneficial use. 1 year for filling.  12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  13. Septiment of the state of the st	۵	Estimated onet of works	Nr	one		38999	
11. Estimated time required to complete the application to beneficial use					······································	*******	
12. Remark: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  Applicant.Robert. J. Beaumontdba							
Applicant Robort. J. Beaumont. dba.  Big Springs Ranch  Bys/.william A. Nishet.  Compared. 1p/cw. br/ja 421 Court  Compared. 1p/cw. br/ja 421 Court  Compared. 1p/cw. br/ja 421 Court  Elko. Nevada 89801  D. withdrawn 1/18/83  APPROVAL. OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the source. It is underst that the amount of water herein granted is only a temporary allowance and that the fin vater right obtained under this permit. will be dependent upon the period of use and the vareage number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water. level a every service will due to any other ground water development in the area. The well is all squipped with, a 2-inch opening for measuring depth to water. If well is, flawing, a was must be installed and maintained to prevent waste. The State retains the right for the use of the water herein granted at any and all times but does not take responsibil for the use of the Federal range.  This Permit does not extend the permittee the right of ingress and egress on publivate or corporate lands.  The issuance of this permit does not waive the requirements that the permit holde but other permits from State, Federal, and local agencies.  The issuance of this permit does not waive the requirements that the permit holde but other permits from State, Federal, and local agencies.  We want to exceed 0.0343 cubic feet per second, or sufficient water, to water 1000 head of cattle and 100 head of horses.  Actual construction work shall be filed before.  Work must be prosecuted with reasonable diligence and be completed on or before.  March 17, 1984  Application of water to beneficial use shall be filed on or before.  March 17, 1986  April 17, 1986	necessary proofs and exhibits for certificates						
Big Springs Ranch    Bys/. William.A. Nisbet   Agent	12.		han irrigation or stock w	ratering, state number and ty	pe of units to be served or a	nnuai	
Big Springs Ranch    Bys/. William. A. Nisbet Agent   Agent   421 Court		***************************************					
Big Springs Ranch    Bys/.william.A. Nisbet   Agent   Agent   421 Court   Elko. Nevada   89801							
Bys/. William A. Nisbet. Agent Compared. lp/cw. br/ja 421 Court Co. 6/2/80 by BLM	App			•••			
Compared. 1p/CW. br/ja 421 COURT TO. 6/2/80 by BLM		Big Springs	Ranch	Bys/ William A.	Nisbet	******	
Elko. Nevada 89801  D. withdrawn 1/18/83  APPROVAL	_	In/out	br/ia	Agent			
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Proof of completion of work shall be filed before	Proc	of of commencement of wor	k shall be filed before		N/A		
Proof of completion of work shall be filed before	Wor	k must be prosecuted with reasonable diligence and be completed on or beforeMarch171984					
Proof of the application of water to beneficial use shall be filed on or before							
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	Mar	in support of proof of ber	neficial use shall be filed	on or before		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the scal of	_						

Cultural map filed..... Certificate No.....Issued.... Recorded Bk Page